THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
|--|---------|
| I, B. L. Hughes | |
| SEND GREETING | }S: |
| WHEREAS, , the said 3 & Hughes | |
| | |
| in and by certain promissory note in writing, of even date with these properts and tr | |
| in and by certain promissory note in writing, of even date with these properts well and the indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and j | |
| sum of Nine Hundred no/100 Dolla | |
| | |
| to be paid on or before the date when the 39th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION | |
| shall reach maturity, with interest thereon from date at the rate of eight per cent. per amum, payable weekly on or before Saturday night of each and every week un | |
| paid in full; and if | |
| then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the with | |
| described property, by way of taxes or insurance, the same to be added to the amount the on said note and to be collectible as part thereof, together with an attorney for collectible, of in said debt, or any hart thereof, be collected by an attorney, or legal proceedings | :y's |
| any bind (all of which is secured under this mortgage) as provided in Mand by the said note reference being the will more fully appear | |
| NOW KNOW ALL NOW MY AND MAN AN | |
| NOW, KNOW ALL MEN, That the said 1970 Oxygen Communication of the said | |
| | |
| NOW, KNOW ALL MEN, That the said Mental and sum of money afortsaid, and for the bester securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASS | 0- |
| CIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | aid |
| CIATION, according to the terms of the said note, and also in confideration of the further sum of Three Dollars, to | |
| in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these resents, the receipt thereof is here | by |
| acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOA | ιN |
| ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina, | |
| a may a man in a company of the comp | |
| snown as lot no. 21 on plat of prophy of A. Batter, | |
| corded in Plat book I, page In The following | |
| etes and bounds: | |
| Olymning at an won plu for south side of Batel | / |
| treet, corner of lot 25 and signing thence S. 48-30 W. 150 | , |
| iron pin, joint corner loto 2 4, 4:6, 27 and 25; thence als | ne |
| ick line of lot 26 n. 55-40 W. 5 & feet to iron pin Soint con | re |
| known as lot no. 27 on plat of spring the following ecorded in Plat book I, page 32% the following the following at an interpolation the following treet, corner of lot 25 and structuring thence S. 48-30 W. 150 iron pin, foint corner lots 24, 4:5, 27 and 25; thence alough line of lot 26, n. 55-40 W. 5 & feet to iron pin, foint corner to 29, 28, 26 and 27. thence along line of lot 29, n. 48-30 W. | 3.v |
| I feet to iron sin on south side of Bater Street. thouse | la |
| to 29, 28, 26 and 27. thence along line of lot 29, n. 48- I feet to iron pin on south side of Bater Street; thence a ater Street S. 55-406. 50 feet to beginning corner. | ~0 . |
| The state of the s | |